Government of Orissa
Parliamentary Affairs Department

Dated, the 15.07.09.

CORRIGENDUM

No. 4467/PAD., CAB-9/2009

The names Shri Bikram Keshari Arukh appearing at SL. No. 11 of the Cabinet Ministers and Shri Ramesh Majhi appearing at SL. No. 5 of the Minister of State (Independent Charge) of this Department Notification No.3059 dated 21.05.09 and 3064 dated 22.05.09 may be read as Shri Bikram Keshari Arukha and Shri Ramesh Chandra Majhi.

BY ORDER OF THE GOVERNOR

Sd/-
(D.K. Mohanty)
Joint Secretary to Government

Memo No. 4468/PAD., Date. 15.07.09.

Copy forwarded to the Commissioner-Cum-Secretary to the Governor, Orissa/ Private Secretary to the Chief Minister, Orissa/ Private Secretaries to All Ministers/ Private Secretaries to All Ministers of State/ Private Secretary to Chief Secretary, Orissa/ Private Secretary to Development Commissioner & Additional Chief Secretary, Orissa/Private Secretary to Agriculture Production Commissioner/ Secretary, Orissa Legislative Assembly / All Departments of Government/ All Heads of Department/ Accountant General (A&E), Orissa, Bhubaneswar for information.

Sd/-
Under Secretary to Government

Contd….P/2
Memo No. 4469 /PAD. Date 15.07.09

Copy along with soft copy of the Notification forwarded to Commerce (Gazette Cell) Department, Bhubaneswar with a request to publish the above notification in an extra-ordinary issue of the Orissa Gazette and supply 100 (One Hundred) copies to this Department for information.

Sd/-
Under Secretary to Government

Memo No. 4470 /PAD. Date 15.07.09

Copy forwarded to the Technical Director, NIC Secretariat, I.T. Department, Bhubaneswar for publishing the Notification in the Government Website.

Sd/-
Under Secretary to Government

Memo No. 4471 /PAD. Date 15.07.09

Copy forwarded to the Director, Printing, Stationary and Publication, Orissa, Cuttack for information and necessary action.

Sd/-
Under Secretary to Government

Memo No. 4472 /PAD. Date 15.07.09

Copy to all Branches of Parliamentary Affairs Department (in duplicate) and Guard File (10 copies) for information.

Sd/-
Under Secretary to Government